

## Council/Staff Planning Session Council Chambers, City Hall

1. Meeting Date And Time
2. Call To Order
3. Mayor's Comments
4. Dept Head Update - Steve Lindaman, Park And Rec
5. Repair Of Sportsman's Park Shelter

Documents:

[SPORTSMEN PARK SHELTER REPAIR.PDF](#)

6. City Insurance Renewal Review

Documents:

[INSURANCE RENEWAL.PDF](#)

7. Review South Grand Urban Renewal

Documents:

[SGRAND UR UPDATE PLAN.PDF](#)  
[S. GRAND UR 1994 ECONOMIC DEVELOPMENT PLAN - MARKED FOR  
3.27.17 COUNCIL WORKSHOP.PDF](#)  
[S. GRAND UR AREA 2017- DRAFT 2 3.24.17.PDF](#)

8. N. Jackson And S. Main Street Projects (Federal Sharing)

Documents:

[AIS FEDERAL AID PROJECTS.PDF](#)

9. Bridge Evaluations Agreement With Calhoun-Burns

Documents:

[AIS BRIDGE EVAL AGREE.PDF](#)

10. Truck/Trailer Ordinance Discussion
11. City Administrator Report
12. Adjourn

