

**City of Charles City
City Council Agenda
Council Chambers, City Hall**

1. Meeting Date and Time

A. **April 3, 2017 6:00 p.m.**

2. Call to Order

3. Citizen/Public Comments (limited to 5 minutes per comment)

An opportunity for citizens, groups or representatives or organizations to address the Governing Body on any issue which is not on the agenda

4. Mayor's Welcome

5. Consider Approval of the Agenda

Discussion
Motion

6. Consider Approval of the Minutes

A. **March 20 minutes**

Discussion
Motion

Documents:

[March 20 minutes.pdf](#)

7. Consider Approval of the Consent Calendar

A. **Approve renewal of Rustic Corner Class C native wine permit 2/ Sunday Sales**

B. **Payment of Claims**

Documents:

[040317 claims.pdf](#)

8. Business of the Mayor

A. **Proclamation for National Senior Corps**

Documents:

[SKMBT_50117033116540.pdf](#)

B. **Proclamation for Sexual Assault Awareness month for April**

Documents:

[SKMBT_50117033116550.pdf](#)

9. Petitions, Public Hearings, Communications, Awards and Requests

A. **Public hearing on Roling Street water main replacement project**

- i. Open hearing
- ii. Filing of affidavit of publication-3/17/17
- iii. Written comments or objections
- iv. Oral comments or objections
- v. Close hearing
- vi. Consider Resolution 28-17 approving final plans
Discussion
Motion
- vii. Consider Resolution 29-17 awarding contract
Discussion
Motion

Documents:

[9APubHear Roling St.pdf](#)

B. **Public hearing on Bunn Avenue Sanitary Sewer Replacement project**

- I. Open hearing
- ii. Filing of affidavit of publication - 3/17/17
- iii. Written comments or objections
- iv. Oral comments or objections
- v. Close hearing
- vi. Consider Resolution 30-17 approving final plans
Discussion
Motion
- vii. Consider Resolution 31-17 awarding contract
Discussion
Motion

Documents:

[9B BunnAve.pdf](#)

C. **Public hearing on Clark Street Sidewalk Extension project**

- I. Open hearing
- ii. Filing of affidavit of publication - 3/17/17
- iii. Written comments or objections
- iv. Oral comments or objections
- v. Close hearing
- vi. Consider Resolution 32-17 approving final plans
 - Discussion
 - Motion
- vii. Consider Resolution 33-17 awarding contract
 - Discussion
 - Motion

Documents:

[9C ClarkStSidewalk.pdf](#)

D. **Public hearing on Arts Center Stair Repair Project**

- I. Open hearing
- ii. filing of affidavit of publication - 3/17/17
- iii. Written comments or objections
- iv. Oral comments or objections
- v. Close hearing
- vi. Consider Resolution 34-17 approving final plans
 - Discussion
 - Motion

Documents:

[9D Art Center Stairs.pdf](#)

10. **Ordinances and Resolutions**

A. **Consider Resolution 35-17 approving Theisen's garden center lease**

Discussion
Motion

Documents:

[10A Theisens lease.pdf](#)

B. **Consider motion approving insurance package renewal**

Discussion
Motion

Documents:

[10B insur renewal.pdf](#)

C. **Consider motion approving establishment of separate RAGBRAI checking account and processing all revenues and expenses for the event**

Discussion
Motion

Documents:

[10C RAGBRAI ck acct.pdf](#)

D. **Consider Resolution 36-17 approving bridge evaluation agreement with Calhoun-Burns**

Discussion
Motion

Documents:

[10D eng agree bridges.pdf](#)

E. **Consider motion approving temporary construction easements for Clark Street sidewalk project**

Discussion
Motion

Documents:

[10E temp ease ClarkStsidewalk.pdf](#)

F. **Consider Resolution 37-17 approving repairs to Sportsmen Park shelter**

Discussion
Motion

Documents:

[10F sportsmans park shelter repair.pdf](#)

11. **Other Business**

- A. Miscellaneous Correspondence
- B. Attorney's Report
- C. City Clerk's Report
- D. City Administrator's Report
- E. Board, Commission or Committee Reports

12. **Adjournment**