

City of Charles City City Council Agenda Council Chambers, City Hall

1. Meeting Date And Time

- A. June 7, 2021 6:00 P.m. This Meeting Will Be Held Remotely Utilizing Zoom.com. Some City Staff Will Be In The Council Chambers And The Public Can Attend In Person And Listen To The Meeting Discussion While Complying With The 6' Social Distance Protocol Or They Can Attend The Meeting On Their Own Computer Via Zoom.com: Meeting ID 787 065 8066 Phone Number To Call To Participate Via Telephone: 312-626-6799

2. Call To Order

3. Citizen/Public Comments (Limited To 5 Minutes Per Comment)

An opportunity for citizens, groups or representatives or organizations to address the Governing Body on any issue which is not on the agenda

4. Mayor's Welcome

5. Consider Approval Of The Agenda

Discussion
Motion

6. Consider Approval Of The Minutes

- A. Consider Approval Of The Minutes Of The May 12 And 17 Meetings
Discussion
Motion

Documents:

[0512 AND 0517 MINUTES.PDF](#)

7. Consider Approval Of The Consent Calendar

- A. Approve The Following Bonds: Water/Sewer – Kamm Excav; Sidewalk-Dave Sweet
- B. Payment Of Claims

Documents:

[20210604173437.PDF](#)

8. Business Of The Mayor

9. Petitions, Public Hearings, Communications, Awards And Requests

- A. Request For Street Closing For 4th Of July Events And Party In The Park Events
Discussion
Motion

Documents:

[4TH OF JULY REQUEST.PDF](#)

- B. Request For Street Closing For Lions Pancake Breakfast July 11
 - Discussion
 - Motion

Documents:

[LIONS PANCAKE REQUEST.PDF](#)

10. Ordinances And Resolutions

- A. Consider Resolution 67-21 Approving Offer To Purchase Property
 - Discussion
 - Motion
- B. Consider Resolution 68-21 Approving Engineering Services Agreement With Fox Engineering
 - Discussion
 - Motion

Documents:

[AIS - 10B FOX ENG - SEWER SERVICE AREA STUDY \(PACKET\).PDF](#)

- C. Consider Resolution 69-21 Approving Purchase Of Bridge Lights
 - Discussion
 - Motion

Documents:

[AIS JUNE 2021 APPROVING PURCHAS OF BRIDGE LIGHTING FROM CRESCENT ELECTRICPDF.PDF](#)

11. Other Business

- A. Miscellaneous Correspondence
- B. Attorney's Report
- C. City Clerk's Report
- D. City Administrator's Report
- E. Board, Commission or Committee Reports

12. Adjournment