

# City of Charles City City Council Agenda Council Chambers, City Hall

## 1. Meeting Date And Time

- A. November 1, 2021 6:00 P.m. City Council, Mayor And City Staff Will Be Attending In Person In The Council Chambers And The Public Can Attend In Person Or They Can Attend The Meeting Via Zoom.com: Meeting ID 787 065 8066 Phone Number To Call To Participate Via Telephone: 312-626-6799

## 2. Call To Order

## 3. Citizen/Public Comments (Limited To 5 Minutes Per Comment)

An opportunity for citizens, groups or representatives or organizations to address the Governing Body on any issue which is not on the agenda

## 4. Mayor's Welcome

## 5. Consider Approval Of The Agenda

Discussion  
Motion

## 6. Consider Approval Of The Minutes

- A. Consider Approval Of The Minutes Of The October 18 And 25 Meetings

Discussion

Motion

Documents:

[1018 AND 1025 MINUTES.PDF](#)

## 7. Consider Approval Of The Consent Calendar

- A. Approve The Following Bonds: Excavating – Navratil Excavating; Sidewalk – Do It All Services, LLC
- B. Approve Renewal Of Class C Liquor License W/ Outdoor Service And Sunday Sales For Derailed
- C. Approve The Following Delinquent Utility Liens: \$454.32Acct500677003;\$209.32 Acct5006860007;\$112.00Acct5012250004;\$229.40Acct5001260004;\$49.81 Acct5018390002;\$149.96Acct5022850000;\$70.65Acct5013490000; \$10.47Acct5005290000
- D. Payment Of Claims

Documents:

[20211029170842.PDF](#)

## 8. Business Of The Mayor

## 9. Petitions, Public Hearings, Communications, Awards And Requests

## **10. Ordinances And Resolutions**

- A. Consider Resolution 128-21 Setting Public Hearing For SRF Environmental Review Discussion

Motion

Documents:

[AIS - 10A - SET PH FOR CLEARWELL ENVIROMENTAL PH ON 12.6.21 \(PACKET\).PDF](#)

- B. Consider Resolution 129-21 Approving Permanent Easement At 501 Freeman Street Discussion

Motion

Documents:

[AIS NOV 2021 APPROVE SIDEWALK EASEMENT AT SCOOTERSPDF.PDF](#)

## **11. Other Business**

- A. Miscellaneous Correspondence
- B. Attorney's Report
- C. City Clerk's Report
- D. City Administrator's Report
- E. Board, Commission or Committee Reports

## **12. Adjournment**